Clean Hands Doctrine March 14, 2024

Q If I have to leave the table during a meal, must I repeat *netilas yadayim* upon returning?



A Following a hesech hada'as (mental disengagement), one must wash anew. If you leave the table and get involved in something else for an extended period of time—over an hour—that qualifies as a hesech hada'as (Shulchan Aruch O.C. 170:1). In this case, netilas yadayim should be repeated with a bracha. Though there may not have been a hesech hada'as from eating—as you intended to return and eat, and therefore hamotzi is not repeated—there was a hesech hada'as from your hands (Mishnah Brurah 164:13). Similarly, if you take a nap, a new netilah with a bracha is required (M.B. 178:48).

If you touch a part of the body that is normally covered (*makom mechuseh*) or scratch your head, netilah is required because of the sweatiness of those areas (O.C. 164:2). Many poskim debate whether a bracha is recited on the second netilah. The Mishnah Brurah concludes that it is not, unless a makom metunaf (soiled area) was touched. Touching a sweaty undergarment is akin to touching a makom mechuseh (Mishnah Brurah ibid. 10).

If you are unsure whether a makom metunaf was touched or just a makom mechuseh, a bracha may be recited, as we may rely on the Chazon Ish's view that touching any makom mechuseh requires a new bracha (Chazon Ish O.C. 25:9).

Poskim debate the case of one who touched a makom mechuseh that was recently washed. Some say *netilah* is not needed, because the reason doesn't apply (Kaf Hachaim 4:85); others say that the halacha applies even though the reason does not (Eishel Avraham 4).

If you use the bathroom, *netilah* with a *bracha* is required, as the hands touch unclean areas. If only one hand did so, only that hand need be washed (ibid.). If neither hand did, no netilah is required (O.C. 170:1). If you change a baby's dirty diaper, netilas yadayim must be redone with a bracha. If your hands are soiled with mud or dirt, netilah is not necessary.