Halachos of Daily Living

To be

counted towards the one hundred brachos, must one personally recite the bracha, or is

it sufficient to respond amen to another person's bracha?

It depends on the bracha.

If the bracha is

 ${\bf obligatory}$  (such as  $\mathit{Kiddush}$  or  $\mathit{Hamotzi})$  and a person fulfills the requirement to

recite the bracha by

hearing it from another, the bracha can be included in a person's daily tally of the one hundred brachos obligation.

If a **bracha is non-obligatory** and a person hears the *bracha* from another and answers *amen* (such as a *bracha* on an apple that another party is reciting), it does not count towards the one hundred *brachos*.